MINUTES

OF THE

SEVENTH ANNIVERSARY

OF THE

JUDSON BAPTIST ASSOCIATION,

HELD WITH THE

Richmond Church, Itawamba Co., Miss., Sept. 1st. 1859.

OFFICERS:

ELDER A. L. STOVALL, *Moderator.*

WM. D. THOMASON, *Clerk.* B. JACKSON, *Treasurer.*

JACKSON, MISS:
"MISSISSIPPI BAPTIST" BOOK AND JOB OFFICE.

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J. J. ANDREWS

MINUTES.

The Messengers composing the Seventh Meeting of the Judson Baptist Association, convened with the Richmond Church, Miss., Thursday before the 1st Sunday in September, 1859.

The introductory sermon was preached by Elder Wm. Young, from Acts 4: 20: "For we cannot but speak the things which we have seen and heard."

After a short intermission, the Messengers convened, after prayer by Elder A. L. Stovall.

Brethren Wm. C. Tarmas and Wm. J. Thomas read the letters from the several churches.

Preliminary letters were called for, and one presented by the Messengers from Mount Gilead church, which being satisfactory, the church was received, and the right hand of fellowship given the Messengers.

The Association organized by electing Elder A. L. Stovall, Moderator; Wm. D. Thomason, Clerk, and B. Jackson, Treasurer.

Invited correspondence, when Elder M. Ball presented a letter from the Chickasaw Association, and Elder L. F. Seward a letter from the Aberdeen Association, which were read and the Messengers cordially invited to seats with us.

Elders George D. Russel and E. Moon were also invited.

Elder Thomas Dulaney was invited as a Messenger from Big Bear Creek Association.

COMMITTEES.

On Devotions.—Brethren J. C. Gilstrap, J. O. R. Word, H. P. Berry, and Elder Wm. C. Thomas, and the Deacons of Richmond Church.

On Arrangements.—Elders Wm. Hood, Wm. J. Thomas, A. P. Forrester, and Bros. C. A. Marshall and S. W. Butler.

After prayer by Elder F. L. Seward, adjourned until half-past 8 o'clock to-morrow.

FRIDAY MORNING, Sept. 2d.

After prayer by Elder J. G. W. Mallett, proceeded as follows: Called for the report on arrangements, read and adopted.

APPOINTED.

Brethren J. C. Gilstrap, Wm. R. Harris, and E. F. Jackson, a Committee on Finance.

Brethren Wm. Young, C. Pomroy, R. Rice, John Clifton,

S. W. Butler, a committee to designate brethren to write reports for the next Association.

Called for the reading of the rules of decorum.

Called for reports.

Report on Ministerial gifts, by Bro. A. L. Stovall, read, adopted and ordered published in the minutes.

Report on the State of Religion by Bro. J. J. Andrews, was read, after discussion, and amendment, adopted.

Report on Foreign Missions by Bro. Wm. C. Thomas, read and adopted.

Reports on Sunday schools by Bro. R. Rice, read and adopted.

Bro. Wm. C. Thomas was appointed to write a report on Home Missions, in place of Elder G. C. Johnson, who was absent; the report was read and adopted.

Committee on Documents, Wm. C. Thomas, Wm. E. Estes, J. M. Herring.

Appointed correspondence as follows:—Aberdeen Association, Elder Wm. Hood, J. G. W. Mallett, Wm J. Thomas, J. J. Andrews, J. Richards, and Brethren B. Jackson, W. E. Estes, Wm. D. Thomason.

Chickasaw Association—Elders J. J. Andrews, Wm. Young, A. L. Stovall, A. P. Forrester, D. W. Andrews, Wm. Hood, and Brethren John Davis, James Ball, H. P. Berry, W. B. Johnson, J. C. Tucker, A. Payne, William D. Thomason, E. Philips.

Bear Creek Association—Elders J. M. Herring, J. J. Andrews and Brethren S. W. Butler, J. M. Henderson.

It was announced that Brethren Elders J. T. Freeman, Editor of the Mississippi Baptist, and Geo. W. Coopwood, from the Aberdeen Association, were in the house, who were invited to seats with us.

The Executive Board reported—which was adopted.

The next Association to be held with the Camp Creek church, Pontotoc county, Miss., Thursday before the 1st Lord's day in September, 1860.

Elder A. L. Stovall to preach the introductory sermon, Elder Wm. J. Thomas, alternate.

Report on instruction of the colored population, by Bro. A. J. Forrester, read, its consideration postponed until to-morrow.

Prayer by Bro. Young. Adjourned until half-past 8 o'clock to-morrow.

SATURDAY MORNING, Sept. 3d.

Prayer by Elder John T. Freeman. Resumed the consideration of the report deferred. Considerable discussion ensued. The report was finally amended and adopted.

The report of the Committee on Finance was received and adopted.

On motion, Elder Wm. C. Thomas was appointed to act with the Moderator in the appointment of an Executive Board, whereupon Brethren B. Jackson, J. M. Cook, H. P. Berry, Job Springer and A. J. Conaway were appointed said Board.

Resolved, That the Clerk superintend the printing and distributing of the minutes and receive for his services $10.

Whereas, our beloved brother J. G. W. Mallett is expected to leave us this fall therefore,

Resolved, That we fully endorse Bro. Mallett as an able and sound minister of the gospel.

Resolved, That we recommend him to the churches and brethren among whom his lot may be cast

Resolved, That the Clerk be requested to forward a copy of these resolutions to the Editors of the *Mississippi Baptist* for publication.

Resolved, That brethren Freeman and Farrar, Editors *Mississippi Baptist*, be invited to meet with us at our next Association.

The following preamble and resolution was laid on the table:

Whereas, we feel it our duty as the churches of Christ, to aid in preaching the gospel to every creature and sending the pure scriptures into all nations; and, whereas, we believe that system may and ought to be dispensed with, therefore,

Resolved, That we advise the churches composing this Association, to require their Deacons to make collections in their several churches and congregations for these objects, and send them as directly as possible, through the medium of their own choice.

Adjourned until early candle-lighting. Prayer by Elder Dulaney.

SATURDAY NIGHT, Sept. 3d.

Prayer by Elder Wm. Hood.

The Treasurer presented his report, which was read and adopted.

Resolved, That we appoint messengers to meet with the contemplated convention at Oxford, Miss., for the purpose of considering the propriety of organizing a General Association.

Whereupon, Brethren Wm. Young, Wm. J. Thomas, A. L. Stovall, Wm. Hood, J. J. Andrews, J. G. W. Mallett, C. Pomroy, L. S. Tolston, and J. M. Tucker, were appointed. Bro. Stovall to write.

Resolved, That Bro. C. A. Marshall distribute the fund for Bro. S. Moore's children, among them as he thinks right.

Resolved, That we request the churches of this Association to send contributions to the next Association, and annually hereafter, to be expended in books, which shall be donated to any worthy young minister or ministers that may be in our midst.

Resolved, That Mount Gilead church be placed in the Second District.

Resolved, That in consequence of the low state of religion in the churches composing the Judson Association, that we set apart the 25th day of December next, as a day of fasting and prayer, that God would revive his work among us.

Resolved, That the churches of this body are hereby requested in writing their letters to the Association, to make them as short as possible, to set forth the facts necessary.

The Committee on Documents reported, which were read and adopted.

Report on Indian Missions read and adopted.

Resolved, That the thanks of this body are hereby tendered to the Moderator for the satisfactory manner in which he has presided during its session.

Resolved, That the thanks of this body be tendered to the brethren and friends of this vicinity for their kindness in sustaining us during the session of the Association.

Resolved, That our thanks be tendered to the Methodist society for the use of their house of worship.

WHEREAS, Our much esteemed brother, Elder L. H. Graves, editor of the *Tennessee Baptist*, has been charged with the 1st Baptist church in Nashville, with grossly immoral conduct, and after a long [illegible] unscriptural proceedings and his prayer being unheard at that assembly, to the law of Christ, proceeded to his residence to confer with a number of others who withdrew with him; and, whereas, these have declared themselves to be the orderly 1st Baptist church, under the name of the Spring Street church, adhering to the specific law of Christ in discipline, and all points in doctrine and practice, and have been so recognized by the General Association of Middle Tennessee, and North Alabama—the council of brethren by whom all the charges and testimony were carefully examined—and the Concord Association; therefore be it

Resolved, By the Judson Association of Baptists in Mississippi, that we most heartily concur in the decisions of the above Associations and Council, and regard the Spring Street church as both orthodox and orderly, and justly entitled to the confidence and fellowship of the Baptists everywhere.

Resolved, That we highly commend Bro. Graves for his persevering adherence to the truth, and his patient forbearance and prudence under persecutions.

Resolved, That whilst we highly appreciate and commend our own paper, the *Mississippi Baptist*, edited by Brethren Freeman & Barrar, and insist that every Baptist family in the State should patronize it, we recommend all our brethren to take the *Tennessee Baptist* also. It stands forth a bold and fearless advocate of the truth as it is in Jesus Christ—that truth in testimony of which the martyrs bled and died.

Resolved, That we endorse fully the *Land-mark doctrine*, and cordially invite Brethren Graves, Pendleton and Dayton to meet with us at our next Association, to be holden with the Camp Creek church, Pontotoc county, Miss., Thursday before the 1st Sunday in September, 1860.

Resolved, That this preamble and resolutions be spread upon our minutes, and a copy sent to the Editor of the *Tennessee Baptist* to dispose of as they think proper.

On Saturday, at 11 o'clock, the Association adjourned to hear a sermon by Bro. Freeman. He preached to a large and attentive congregation, from John 1: 29. "Behold the Lamb of God which taketh away the sin of the world." He also preached on Monday.

LORD'S DAY, Sept. 4—11 o'clock.

Bro. Ball preached to an attentive congregation, from Matt. 18: 11, "For the Son of man is come to save that which was lost." Although the day was rainy, yet the people came and manifested interest in the word preached.

The brethren united in singing, "Am I a soldier of the cross," &c., giving each other the parting hand, Bro. Ball prayed, and the Association adjourned.

A. L. STOVALL, *Moderator*.

WM. D. THOMASON, *Clerk*.

The Committee on Documents recommend the publishing of the union meetings as follows :

First District.—To be held with the Liberty church, Monroe county, Miss., Thursday before the 1st Sabbath in August, 1860. Elder L. S. Tolston to preach the first sermon ; S. Bryant, alternate.

Essays.—John Long—Contrasting the preaching of the Apostles with the preaching of the present day.

M. Pound—Duties of Church Members to their Pastors.

D. W. Andrews—How many Apostles, and who were they ?

L. S. Tolston—The importance of keeping the Sabbath day holy.

C. W. Taylor—Duties of Church members to each other.

J. M. Herring—Call to the ministry.

R. E. Fowler—Importance of church members attending their Conference meetings.

J. Richards—Advantage of Sabbath Schools.

J. M. Cook—On family prayer.

C. A. Marshall—Is it decent and good order for church members to chew tobacco and spit on the floor in time of worship ?

Wm. Hood—Instruction of the Blacks.

Second District.—Will be held with the Friendship church, Itawamba county, five miles east of Gun Town, Thursday before the 4th Lord's day in July. 1860. Bro. Wm. Young to preach the 1st sermon—Bro. J. J. Andrews, alternate.

Pledges to be paid at the next Association, to aid Bro. J. F. Potter at school :

James Mallett and Armstrong,	$5 00
Wm. Hood,	5 00
J. C. Gilstrap,	5 00
Berry and Tucker,	10 00
John Clayton,	5 00
J. M. Henderson,	5 00
Hickory Grove,	10 00
R. M. Borum,	5 00
Wm. J. Thomas,	5 00
A. Payne and Brown,	5 00
J. J. Andrews,	10 00
A. L. Stovall and Wm. R. Harris,	5 00
J. M. Cook,	5 00
Job Springer,	5 00
John Long,	2 50
James Armstrong,	5 00
Sisters Davis and Armstrong,	5 00
J. S. Ratliff,	2 50
B. Armstrong,	5 00
A. C. Bush, (paid,)	5 00
Total,	$110 00

REPORT ON INDIAN MISSIONS.

DEAR BRETHREN: The Indian Mission is one among many, that claims our attention. First, because they are a part of God's creation, and are in need of salvation. The command of our Saviour is, go teach all nations. The Indians are included. Again, this gospel of the kingdom shall be preached in all the world for a witness," and he that believeth and is baptized shall be saved. Now, Brethren, God has said by inspiration, "that without faith it is impossible to please Him;" and again, "Faith cometh by hearing, and hearing by the word of God." It is all important, then, that they hear the gospel of Jesus Christ, for "how can they believe on him of whom they have not heard, and how can they hear without a preacher;" and how can he preach except he be sent?" Now, brethren, we believe that the Baptist Church, is the Church of Christ, and that God has made her the depository of the truth; and requires of her to send out ministers with the truth, to give light to those who are in gross darkness. And if other religious sects are expending large amounts of money annually, to send men to teach the poor benighted Indian error, and even the doctrines and commandments of men, instead of the plain, simple truth of the gospel of Christ, shall we be indifferent to the great command of Christ to teach them the truth? Brethren, let us not only write reports on this subject, but let us prove our faith by our works.

WM. J. THOMAS.

HOME MISSIONS.

The home field may be regarded as a centre, from which the rays of gospel light shall diverge in every direction, until they shall shine upon every family, every destitute neighborhood, and every nation of earth; though the commission was to go into all the world, yet they were to begin at Jerusalem. Begin at home, with your own family, your own countrymen. Preach to them first the unsearchable riches of Christ. And still as ye go, preach that men everywhere should repent, for God will judge the world in righteousness by the man Christ Jesus.

Respectfully submitted, W. C. THOMAS.

MINISTERIAL GIFTS.

It is evident from the scriptures, that the great Head of the Churches, gives to them ministers with such gifts as are suitable to qualify them for the work assigned them. Matt. 9: 38, "Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Eph. 4: 11, 12, "And he gave some Apostles, and some Prophets, and some Evangelists, and some

Pastors, and Teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.

The minister is a gift from the Lord to the church, and he should be so received and treated. The gifts which constitute the foundation of the minister's qualifications for the performance of his sacred duties, are from the Lord.

These are mental and spiritual. The intellectual capacity, which is susceptible of various degrees of improvement, is given in nature. The spiritual, which are repentance towards God, and faith toward our Lord Jesus Christ, is God's gift in regeneration, and is the effect of the work of the Holy Spirit upon the heart. There is a call from God to the ministry. He calls none but such as are capable of becoming *apt to teach*, such as are born again. The Holy Spirit moves upon their hearts, creating a desire to serve God in this capacity. The motives, are not ease or self-promotion, but *love* to God and perishing sinners.

The churches in licensing, and particularly in ordaining to the ministry, should be very careful to know that the candidate possesses the scriptural gifts and calling. The gifts bestowed upon the minister are for practicle use—not to be buried in the ground. They are to be cultivated. This may be a mutual work. Whilst the brother desiring to preach, industriously applys himself to study and the cultivation of his mind, the churches should earnestly pray for him, encourage him, and cheerfully aid him by pecuniary donations sufficient to sustain him.

Respectfully submitted,

A. L. STOVALL.

THE STATE OF RELIGION.

Dear Brethren: Upon this subject we will say but little. Observation teaches us, every where we go, that religion is at a low ebb. The love of many is waxing cold—the churches are too much conformed to the world, yet we see some who are still contending for the faith once delivered to the saints, and some of our churches have been blessed with revivals of religion since our last Anniversary meeting, but it seems after those meetings, many are gone back to the world again. Dear Brethren in Christ, will you examine the above stated facts, and propose to yourself the cause of this lamentable state of affairs; and will you, in view of an awful eternity, try to propose to yourself and your brethren a remedy? If successful, do, as you love the souls of men, then propose it to all, and urge them to adopt the same.

Respectfully submitted,

J. J. ANDREWS.

REPORT OF EXECUTIVE BOARD.

Agreeable to appointment, the Board met at Hickory Grove church, on the first Saturday in October, 1858, and organized by electing C. A. Marshall, Chairman. We secured the services of Elder Wm. J. Thomas at forty dollars per month. He reports that he has performed seven months and nine days labor, for which we paid him two hundred and ninety-two dollars. Also, we have paid Elder J. J. Andrews for labor in 1858, seven dollars and seventy cents. Also, paid to the administrators of Eld. S. Moore's estate, thirty-three dollars and twenty-five cents. Testaments sold in the bounds of the Judson Association, amounting to eleven dollars and seventy cents. The Board paid Bro. Marshall forty-five dollars for the benefit of Elder S. Moore's children, out of which he has paid out fifteen dollars.

All of which is respectfully submitted, with Eld. Thomas' report.

C. A. MARSHALL, Ch'n.

REPORT ON SABBATH SCHOOLS.

It is evident that Sabbath schools conducted in the proper direction, are useful to the church and neighborhood in which the same are located. Indirectly they have a salutary effect in getting up the spirit of investigation, inquiry and search among the various classes who take part in the same; in this order the children of our brethren and sisters are brought together in a more close relation than they otherwise would be. But the idea of Sabbath schools is not merely for the purpose of cultivating an acquaintance and sociability among its participants alone, but if wielded in the right direction, the object and design are to make indellible impressions upon the hearts and minds of those committed to their care, in favor of the gospel of our blessed Lord, who has said respecting us, that we ought to be of one mind. Brethren and Sisters, my heart is enlisted in the work of Sabbath schools, and may I not say that yours is enlisted too? I believe that the organization of Sabbath schools upon the right basis, is one of the great instrumentalities in the hand of God, for the advancement of His cause and kingdom upon the earth, and shall the Baptists of this Association be found lacking in this great and benevolent enterprise? Nay, brethren, let this be the united answer throughout the length and breadth of this Association, that we will establish and organize Sunday schools in the bounds of the same. Brethren, I wish to be plainly understood, that I have in this short report addressed myself entirely to Baptist Sabbath schools.

All of which is respectfully submitted,

R. RICE.

REPORT ON FOREIGN MISSIONS.

This subject has so long been before our churches, that nothing new comes before us to be noted. We are hearty in the cause, believing it to be of God. Much is now being done by us upon this subject, yet still much more remains to be done. We feel grateful to say, that Bro. A. D. Phillips, from our own beloved Association, is now in Africa, and from all we have heard, is under God, doing a good work there. We earnestly desire this great work should go on, until all nations shall know that there is no other name given under heaven, or amongst men, whereby we must be saved, than the name of Jesus.

Respectfully submitted, WM. C. THOMAS.

REPORTS FOR 1860.

We, the Committee to whom was referred subjects and brethren to write, report the following:

A. L. Stovall, on the Education of the Ministry.

L. S. Tolston, on the duty of the Church to seek out, and encourage Ministerial gifts.

Wm. Young, setting up and progress of the Church of Christ.

A. J. Forester, on the gifts of the church.

G. C. Johnson, on Home Missions.

Wm. J. Thomas, on the State of Religion.

J. J. Andrews, on Indian Missions.

D. W. Andrews, on Foreign Missions.

C. Pomeroy, on the Bible Cause.

Wm. C. Thomas, on Temperance.

R. Rice, on the Instruction of the Colored Population.

J. Richards, on Sabbath Schools.

W. D. Thomason, what are the teachings of the New Testament on the support of the Ministry?

INSTRUCTION OF COLORED POPULATION.

Dear Brethren: Having been appointed by your body at its last session, to report on the instruction of the colored population, in compliance, I submit the following: Mark, chap. 16, clause of 15th verse: "Preach the gospel to every creature." We infer from the commission of our Saviour Jesus Christ to his Apostles, in these words, that servants were included as creatures. God is not the respecter of men's person. Servants must then, of right, have the gospel preached unto them, in purity and unmasked plainness, in form and word; that they, like the Roman brethren, may from the heart obey the same; and as true religion consists first, in knowledge, then in love, (undue excitement should be avoided, and regarded as a means which may mislead the unlearned slave,) we conclude that masters in conjunction with the religious public should provide the

necessary accommodation for servants to sit under the instruction of the pastor of their several or respective churches and hear the gospel delivered to church and people; but as the slave's mind is not capacitated to receive the same mode of instruction as the master and literary population, it becomes essentially necessary to make, on special occasions, appointments for their special instruction, on which occasions the plainest doctrinal ministers should not think it too great a stoop in their master's calling, to address the servant in his mental blindness, (for I presume theirs is not greater than the Ninevites was,) and instruct them into the plan of salvation, explaining words, for many of them are ignorant of the meaning of scriptural language. And in connection with the plan of salvation—the servants duty to their master as laid down in Eph., chap. 6, including the 5th and 8th verses, which would teach them that it is the will of God for them to be servants. Which may give contentment by their understanding God's will concerning them, in connection with this. That quotation, St. John 8th chap., 36th verse, "If the Son, therefore, shall make you free, ye shall be free indeed," should be carefully explained, lest great error should arise from their not comprehending the true import of said text.

As ignorance fathers superstition, we should be careful to correct, as far as in us is, all superstitious errors, as are generally manifested in relating the work of grace upon the heart, as dreams, for the mind of God, and expressions like the following: I was as light as a feather, or I saw the devil—I was in hell—or I went to heaven, &c., the Scriptures contradicting all such as truth, then it is imagination and not facts. I would recommend as a correction of such errors, that the church calling a pastor should be careful to secure, if possible, a sermon each Sabbath afternoon of their monthly meetings for the special instruction of the colored population from the pastor, or some other suitable minister. And as it regards the reception of slaves into the church, as a precept, the owners of applicants should be the recommenders, while as it regards their gospel ellibility the freemen of the church should decide, with much caution. But slaves should be, if possible, permitted to vote for or against the reception or rejection of their fellow servants, for their encouragement, while it can do no harm, so long as it remains that in reception of members all must be of a oneness.

We would respectfully memorialize the State Legislature to so modify the law, as to permit colored preachers who have the sanction of their churches, and masters, to exercise their gifts, properly guarded.

Now, in conclusion, the owners of servants should be mindful of the great responsibility that exists between master and servant, and in view of meeting your Master which is in heaven, read to your servants the word of God, which stands sure forever.

All of which I respectfully submit. **A. J. FORRESTER.**

MINISTERS AND THEIR POST-OFFICES.

A. L. STOVALL, [o.] Old Town Creek.
WM. M. FUKEWAY, [L.] Old Town Creek.
WM. C. THOMAS, [o.] Woodlawn.
L. S. TOLSTON, [o.] Woodlawn.
R. E. FOWLER, [L.] Richmond.
SAMUEL BRYANT, [o.] Mooresville.
—— WOODALL, [L.] Campbelltown.
J. M. HERRING, [o.] Campbelltown.
WM. HOOD, [o.] Camargo.
E. PHILLIPS, [L.] Camargo.
J. G. W. MALLETT, [o.] Harrisburg.
C. POMEROY, [o.] Chesterville.
WM. YOUNG, [o.] Cherry Creek.
J. J. ANDREWS, [o.] Poplar Springs.
THOS. GOLEY, [o.] Poplar Springs.
J. F. POTTER, [L.] Poplar Springs.
WM. J. THOMAS, [o.] Campbelltown.
ROBT. RICE, [o.] Campbelltown.
A. L. EAVES, [L.] Campbelltown.
A. J. FORRESTER, [o.] Birmingham.
D. W. ANDREWS, [o.] Bigby Fork.
J. RICKARDS, [o.] Bigby Fork.
G. C. JOHNSON, [o.] Coonawah.
JAMES ELZY, [L.] Pontotoc.
N. TAYLOR, [L.] Pontotoc.
WM. ROBERSON, [L.] Ellistown.

TREASURER'S REPORT.

B. JACKSON,

In account with the Judson Association.

1859.

Dr.

Cash on hand September, 1858,	
Collected from Hickory Grove Church, for Home Missions,	$332 12
For S. Moore's children,	44 25
Received from Committee on Finance for Home Missions,	61 60
" for Indian Missions,	62 50
" for Minute fund,	4 50
" for P. F. Potter,	48 75
	61 65
	$615 27

Cr.

Cash paid for Minutes in 1857,	
" " " 1858,	$10 95
Paid C. A. Marshall for S. Moore's children,	42 80
Paid J. J. Andrews for Missionary labor in 1858,	45 00
Paid Wm. J. Thomas for Missionary labor in 1858,	7 50
Paid for Revision,	200 00
Bible Cause,	11 60
Foreign Mission,	8 65
Indian Mission,	16 20
Paid estate of S. Moore, deceased, balance due him for Missionary labor,	12 25
Taid J. J. Andrews for Bro. Potter,	3 25
	61 65
	$482 98
Amount on hand September, 1859,	$132 42
Pledges by Churches for 1860,	$60 00

Statistical Table.

STATISTICAL TABLE.

	CHURCHES.	POST-OFFICES.	NAMES OF MESSENGERS.	DAY OF MEETING	IMMERSED	RECD BY LETTER	RESTORED	DIS. BY LETTER	EXCLUDED	DEAD	COLOURED MEMBERS	MALES	FEMALES	TOTAL		MINUTE FUND
First District.	Hopewell,	Richmond,	Wm. C. Thomas, L. S. Tolston, John Gellentine,	4	1	2			3	1		16	30	46	97	2 60
	Center Hill,	"	C. A. Marshall, R. E. Fowler, D. P. Isaacs,	4		4			6	2	1	6	33	53	85	2 00
	Bogue Fala,	Moscowville,	P. Moon, John Clayton, S. Bryant,A	3	3	5	1		8	4	1				100	2 50
	Muskatchee Creek,	Fulton,	John Mitchell, E. F. Jackson, J. C. Gilstrap,	4	1	3			1	1			13	11	24	2 00
	Macedonia,	Harrisburg,	John Long, Samuel Anderson, D. Fife,													1 50
	Shilo,	Ozark,	No letter, nor Messengers,	4	5	5			9	2	1	1	30	34	65	2 50
	Unity,	Gun Town,	J. M. Herrin, F. Herrin, N. Mayfield,A	2		3				1					19	1 50
	Hepsibah,	Camargo,	Wm. Hood, H. Hood, W. Mullins,									4	4	6	14	2 50
	Fulton,	Fulton,	John Clifton, Thomas F. Wren,A, J. W. Eustice,A,			1	1					5	19	31	55	2 00
	Richmond,	Richmond,	Job Springer, George Harris, Wm. E. Estis,	1						1					80	4 00
	Hickory Grove,	Harrisburg,	R. Jackson, J. G. W. Mallett, J. O. R. Word,	1		4			25	2	2	17	29	34	80	4 00
	Pleasant Valley,	Chesterville,	C. Pomroy, T. R. Ward, J. N. Davis,A	1		4						14	28	37	65	1 85
	Oak Hill,	Pontotoc,	Wm. Young, R. Brown, John Cox,A,	4	6	5			4			9	39	53	101	3 50
	Poplar Springs,	Poplar Spring,	J. J. Andrews, H. P. Berry, J. McTucker	4	6	7			8	2					111	2 00
	Uedetubba,	Sevillo,	Wm. J. Thomas, John Keys,A, D. T. Miller,A,	1	2	10			2	1	1	3	43	68	86	3 00
	Pilgrims Rest,	Old Town Creek,	Wm. R. Harris, A. L. Stovall, M. Williams,		1	1			8	1		10			58	2 40
	Gun Town,	Gun Town,	S. W. Butler, R. Rice, A. L. Eaves,A,	3	18	29	1		12				16	15	51	2 50
	Camp Creek,	Birmingham,	A. J. Forrester, A. J. Conaway,		2	6			3	1	1	6				4 10
	Friendship,	Campbelltown,	James Boren, H. Raper, W. Bayly,	3									23	29	52	2 00
	Liberty,	Camargo,	D. W. Andrews, J. Richards, D. Ridings,	3	1	1			1	1	1	5	12	16	33	1 05
	Zion,	Pontotoc,	N. Taylor, W. W. Johnson, G. C. Johnson,A		4	8			1			5	18	30	53	1 05
	Mount Gilead,	Ellistown,	John Davis, Wm B. Johnson, James Bell,	4	1	1			11	4					87	2 00
	Absentees marked, A.			2												

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(The Denominational Organ of the State.)

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